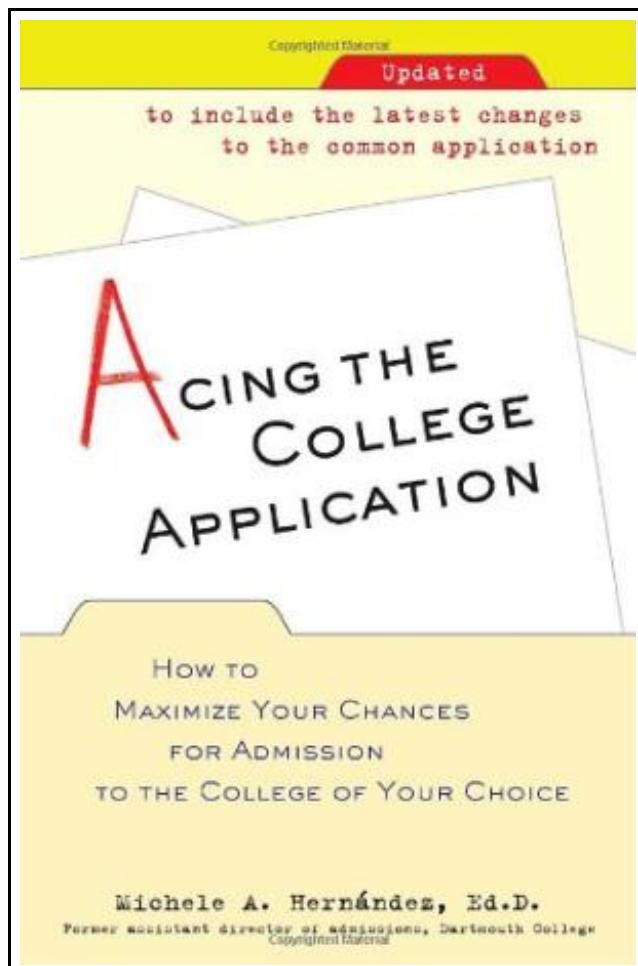


## Acing the College Application: How to Maximize Your Chances for Admission to the College of Your Choice (Paperback)



Filesize: 6.47 MB

### Reviews

*This created book is wonderful. This is for all those who statte that there was not a worth reading. Your way of life span will likely be enhance as soon as you comprehensive looking at this publication. (Jesse Yundt)*

## ACING THE COLLEGE APPLICATION: HOW TO MAXIMIZE YOUR CHANCES FOR ADMISSION TO THE COLLEGE OF YOUR CHOICE (PAPERBACK)

[DOWNLOAD PDF](#)

Random House USA Inc, United States, 2007. Paperback. Book Condition: New. Updated ed.. 201 x 130 mm. Language: English . Brand New Book. With so many qualified applicants, competition for college admissions is fiercer than ever. Now you can put yourself ahead of the pack by making your application flawless! When applying for college, good grades and high standardized test scores are not always enough to guarantee admission. What sets you apart, argues Michele Hernandez, is the way you describe yourself in your application. But how do you present yourself with flair, and highlight all your talents, skills, and passions, in just a few pages? A former assistant director of admissions at Dartmouth College, Dr. Hernandez takes you step-by-step through the entire application process, revealing the details that make or break an applicant. From the multitude of short and longer essays to the myriad of charts, lists, and personal data sections, she offers essential advice, useful anecdotes, and vivid examples. Included are: A line-by-line look at the common application The truth about the essays, with samples of those that made the grade The best way to ask for teacher and guidance counselor recommendations When to provide colleges with optional essays and peer evaluations The ten common myths and misconceptions of the on-campus interview The most meaningful academic subjects, work experience, and extracurricular activities to mention Early action versus early decision the trade offs With this helpful, savvy book, prospective college students and their parents and counselors can now vastly improve their chances of getting into the college of their choice. Want to scale the Ivy wall? Michele Hernandez gives you the tools to do it. This brisk, no-nonsense book is built on inside dope, and Hernandez's experience allows her to challenge conventional admissions thinking. HARRY BAULD Author of On...

- [Read Acing the College Application: How to Maximize Your Chances for Admission to the College of Your Choice \(Paperback\) Online](#)
- [Download PDF Acing the College Application: How to Maximize Your Chances for Admission to the College of Your Choice \(Paperback\)](#)

## Related Kindle Books

---



### **Boost Your Child's Creativity: Teach Yourself 2010 (Paperback)**

Hodder Stoughton General Division, United Kingdom, 2011. Paperback. Book Condition: New. 196 x 130 mm. Language: English . Brand New Book. Every parent wants their child to achieve their full potential. Whatever your child s...

[Read Document »](#)

---



### **Hope for Autism: 10 Practical Solutions to Everyday Challenges (Paperback)**

Seaborough Enterprises Publishing, United States, 2015. Paperback. Book Condition: New. Initial ed.. 203 x 127 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Hope for Autism: 10 Practical Solutions to Everyday...

[Read Document »](#)

---



### **And You Know You Should Be Glad (Paperback)**

HarperCollins Publishers Inc, United States, 2014. Paperback. Book Condition: New. Reprint. 201 x 132 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.A highly personal and moving true story of friend-ship and...

[Read Document »](#)

---



### **EU Law Directions (Paperback)**

Oxford University Press, United Kingdom, 2014. Paperback. Book Condition: New. 4th ed.. 242 x 188 mm. Language: English . Brand New Book. With a readable and modern writing style, EU Law Directions clearly explains the...

[Read Document »](#)

---



### **Public Opinion + Conducting Empirical Analysis**

SAGE Publications Inc, United States, 2011. Kit. Book Condition: New. Revised ed.. 279 x 217 mm. Language: English . Brand New Book. Public Opinion : One of the central tenets of a democracy is that...

[Read Document »](#)



**Talking Digital: A Parent's Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their

[Read ePUB »](#)



**31 Moralistic Motivational Bedtime Short Stories for Kids: 1 Story Daily on Bedtime for 30 Days Which Are Full of Morals, Motivations Inspirations (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Reading to children is a wonderful activity and past time that both parents

[Read ePUB »](#)



**A Year Book for Primary Grades; Based on Froebel's Mother Plays (Paperback)**

Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download

[Read ePUB »](#)



**Homeschool Your Child for Free: More Than 1,400 Smart, Effective, and Practical Resources for Educating Your Family at Home (Paperback)**

Random House USA Inc, United States, 2009. Paperback. Book Condition: New. 2nd. 229 x 185 mm. Language: English . Brand New Book. Provide a solid education at home without breaking the bank. Introduced in 2000,

[Read ePUB »](#)



**The Preschool Inclusion Toolbox: How to Build and Lead a High-Quality Program (Paperback)**

Brookes Publishing Co, United States, 2015. Paperback. Book Condition: New. 274 x 213 mm. Language: English . Brand New Book. Filled with tips, tools, and strategies, this book is the comprehensive, practical toolbox preschool administrators

[Read ePUB »](#)